REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO BRAZIL, URUGUAY, PANAMA, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN FEB. 22 AND MAR. 1, 2005—Continued

Name of Member or employee	Date			Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure	Country	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Mark Foley	2/23 2/25 2/28	2/25 2/28 3/1	Uruguay Brazil Panama		4,086.39 5,181.00 2,596.00		N/A N/A N/A		N/A N/A N/A		4,086.39 5,181.00 2,596.00
Hon. Steve Pearce											
Neil Bradley Brian Diffell											
Jessica Ballarger											
Committee total					13,922.27						13,922.27

ROY BLUNT, Chairman, Mar. 24, 2005.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO BRITISH AMERICAB PARLIAMENTARY GROUP MEETINGS IN LONDON, UNITED KINGDOM, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN FEB. 23 AND FEB. 28, 2005

Name of Member or employee	Date			Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure	Country	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Thomas E. Petri	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Hon. Paul Gillmor	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Hon. Joel Hefley	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Hon. Michael Bilirakis	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Hon. Dennis Moore	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Hon. John Boozman	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Hon. Randy Forbes	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Hon. John Tanner	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Debbie Gebhardt	2/23	2/28	United Kingdom		2,320.00		2,991.10				5,311.10
Fran Marcucci	2/23	2/28	United Kingdom		2,320.00		2,991.10				5,311.10
Susan Olson	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Vince Morelli	2/23	2/26	United Kingdom		1,446.00		6,087.33				7,533.33
Mark Wellman	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Beverly Hallock	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Dr. Kay King	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Kathy Becker	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Candace Bryan Abbey	2/24	2/28	United Kingdom		1,838.00		(3)				1,838.00
Committee total					31,818.00		12,069.53				43,887.53

THOMAS E. PETRI, Mar. 7, 2005.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

1380. A letter from the Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act by the Department of the Army, Case Number 04-01, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

1381. A letter from the Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act by the Department of the Army, Case Number 03-10, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

1382. A letter from the Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act by the Department of the Army, Case Number 03-06, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

1383. A letter from the Assistant Secretary for Homeland Defense, Department of Defense, transmitting a report on assistance provided by the Department of Defense to civilian sporting events in support of essential security and safety, covering the period of calendar year 2004, pursuant to 10 U.S.C. 2654(e); to the Committee on Armed Services.

1384. A letter from the Principal Deputy Under Secretary for Personnel and Readi-

ness, Department of Defense, transmitting authorization of Brigadier General Vern M. Findley II, United States Air Force, to wear the insignia of the grade of major general in accordance with title 10, United States Code, section 777; to the Committee on Armed Services.

1385. A letter from the Acting Under Secretary for Acquisition, Technology, and Logistics, Department of Defense, transmitting in accordance with Section 647(b) of Division F of the Consolidated Appropriations Act, FY 2004, Pub. L. 108-199, and the Office of Management and Budget Circular A-76, the Department's report on competitive sourcing efforts for FY 2004; to the Committee on Government Reform.

1386. A letter from the Deputy Assistant Administrator, Office of Diversion Control, DEA. Department of Justice, transmitting the Department's final rule-Recordkeeping and Reporting Requirements for Drug Prod-Containing Gamma-Hydroxybutyric Acid (GHB) [Docket No. DEA-234F] (RIN: 1117-AA71) received January 10, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1387. A letter from the Associate Buerau Chief, Federal Communication Commission, transmitting the Commission's final rule-Developing a Unified Intercarrier Compensation Regime [CC Docket No. 01-92] T-Mobile et al. Petition for Declaratory Ruling Regarding Incumbent LEC Wireless Termination Tariffs - received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1388. A letter from the Legal Advisor to the Bureau Chief, Media Bureau, Federal Communication Commission, transmitting the Commission's final rule-Amendment of Section 73.202(b), FM Table of Allotments, FM Broadcast Stations. (Rhinelander, consin) [MB Docket No. 04-288; RM-11045] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1389. A letter from the Legal Advisor to the Chief, Media Bureau, Federal Communication Commission, transmitting the Commission's final rule-Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Nantucket, East Harwich, and South Chatham, Massachusetts) [MB Docket No. 02-72; RM-10399; RM-10639; RM-10640] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1390. A letter from the Legal Advisor to the Bureau Chief, Media Bureau, Federal Communication Commission, transmitting the Commission's final rule-Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Lake Havasu City, Arizona, and Pahrump, Nevada) [MB Docket No. 04-224; RM-10853; RM-10854] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

¹ Per diem constitutes lodging and meals. ² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended. ³ Military air transportation.

1391. A letter from the Legal Advisor to the Bureau Chief, Media Bureau, Federal Communication Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b) Table of Allotments, FM Broadcast Stations. (Adams, Massachusetts) [MB Docket No. 04-357; RM-11076] (Ashtabula, Ohio) [MB Docket No. 04-358; RM-11071] (Crested Butte, Colorado) [MB Docket No. 04-359; RM-11072] (Lawrence Park, Pennsylvania) [MB Docket No. 04-360; RM-11073] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1392. A letter from the Deputy Chief, WCB/TAPD, Federal Communication Commission, transmitting the Commission's final rule-Federal-State Joint Board on Universal Service [CC Docket No. 96-45] National Telephone Cooperative Association Petition for Reconsideration—received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Com-

mittee on Energy and Commerce.

1393. A letter from the Assistant Chief, WCB/PPD, Federal Communication Commission, transmitting the Commission's final rule-Presubscribed Interexchange Carrier Charges [CC Docket No. 02-53] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1394. A letter from the Attorney Advisor, Federal Communication Commission, transmitting the Commission's final rule-Amendment of the Commission's Rules Concerning Airport Terminal Use Frequencies in the 450-470 MHz Band of the Private Land Mobile Radio Services [WT Docket No. 02-318; RM-10184] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1395. A letter from the Attorney Advisor, Federal Communication Commission, transmitting the Commission's final rule-The 4.9 GHz Band Transferred from Federal Government Use [WT Docket No. 00-32] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1396. A letter from the Senior Legal Advisor, International Bureau, Federal Communication Commission, transmitting the Commission's final rule—Procedures to Govern the Use of Satellite Earth Stations on Board Vessels in the 5925-6425 MHz/ 3700-4200 MHz Bands and 14.0-14.5 GHz/11.7-12.2 GHz Bands [IB Docket No. 02-10] received February 9, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1397. A letter from the Assistant Buerau Chief, Enforcement Bureau, Federal Communication Commission, transmitting the Commission's final rule—Amendment of Part 11 of the Commission's Rules Regarding the Emergency Alert System [EB Docket No. 04-51; RM-10619] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee

on Energy and Commerce.

1398. A letter from the Legal Advisor to the Bureau Chief, Media Bureau, Federal Communication Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Braodcast Stations. (Fort Rucker, Ozark and Slocomb, Alabama) [MB Docket No. 04-146; RM-10871] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1399. A letter from the Interim Legal Advisor, WTB, Federal Communications Commission, transmitting the Commission's final rule—Auction of Direct Broadcast Satellite Licenses [AUC-03-52] received, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1400. A letter from the Assistant Bureau Chief, International Bureau, Federal Communications Commission, transmitting the Commission's final rule—Flexibility of Delivery of Communications by Mobile Satellite Service Providers in the 2 GHz Band, the L-Band, and the 1.6/2.4 GHz Bands [IB Docket No. 01-185] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1401. A letter from the Attorney Advisor, Federal Communications Commission, transmitting the Commission's final rule—The Development of Operational, Technical and Spectrum Requirements for Meeting Federal, State, and Local Public Safety Communication Requirements Through the Year 2010 [WT Docket No. 96-86] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1402. A letter from the Attorney Advisor, Federal Communications Commission, transmitting the Commission's final rule-Implementation of Sections 309(j) and 337 of the Communications Act of 1934 as Amended [WT Docket No. 99-87] Promotion of Spectrum Efficient Technologies on Certain Part 90 Frequencies (RM-9332) received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1403. A letter from the Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73,202(b) Table of Allotments, FM Broadcast Stations. (Kerman. California) [MB] Docket No. 04-301; RM-10969] (Lockney, Texas) [MB Docket No. 04-302; RM-11020] (Lone Wolf, Oklahoma) [MB Docket No. 04-303; RM-11025] (Quanah, Texas) [MB Docket No. 04-304; RM-11021] (Orchard Mesa, Colorado) [MB Docket No. 04-306; RM-10754] (Rising Star, Texas) [MB Docket No. 04-307; RM-10982] (Twentynine Palms, California) [MB Docket No. 04-308; RM-10973] (Waterford, California) [MB Docket No. 04-309; RM-10974] Received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and

1404. A letter from the Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b) Table of Allotments, FM Broadcast Stations. (Gassville, Arkansas) [MB Docket No. 04-237; RM-10997] (Nantucket, Massachusetts) [MB Docket No. 04-238; RM-10997] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1405. A letter from the Chairman, Nuclear Waste Technical Review Board, transmitting the second report of 2004, as required by the Nuclear Waste Policy Amendments Act of 1987, Public Law 100-203, pursuant to 42 U.S.C. 10268; to the Committee on Energy and Commerce.

1406. A letter from the Director, International Cooperation, Department of Defense, transmitting a copy of Transmittal No. 01-05 which informs of an intent to sign a Project Arrangement for the Australia/United States Phased Array Radar (AUSPAR) Project between the United States and Australia, pursuant to 22 U.S.C. 2767(f); to the Committee on International Relations.

1407. A letter from the Secretary, Department of State, transmitting notification of the convening of an Accountability Review Board to examine the facts and the circumstances of the loss of life at a U.S. mission abroad and to report and make recommendations, pursuant to 22 U.S.C.

4834(d)(1); to the Committee on International Relations.

1400. A letter from the Acting Assistant Secretary for Legislative Affairs, Department of State, transmitting the texts of ILO Convention No. 185 Revising the Seafarers' Identity Documents Convention, 1958, adopting this instrument at its 91st Session at Geneva, June 19, 2003, pursuant to Art. 19 of the Constitution of the International Labor Organization; to the Committee on International Relations.

1409. A letter from the Chairman, Broadcasting Board of Governors, transmitting a draft of proposed legislation to authorize appropriations for Fiscal Years 2006 and 2007 for the Broadcasting Board of Governors, pursuant to the U.S. Information and Educational Exchange Act of 1948, as amended; the Radio Broadcasting to Cuba Act, as amended; the Television Broadcasting to Cuba Act, as amended; the U.S. International Broadcasting Act of 1994, as amended; and the Foreign Affairs Reform and Restructuring Act of 1998; to the Committee on International Relations.

1410. A letter from the Acting Assistant Secretary for Legislative Affairs, Department of State, transmitting the Department's report entitled "Country Reports on Human Rights Practices for 2004," pursuant to Pub. L. 107-228, Sec. 638; to the Committee on International Relations.

1411. A letter from the Acting Assistant Secretary for Legislative Affairs, Department of State, transmitting the Report on Workforce Planning for Foreign Service Personnel, pursuant to Section 601(c) of the Foreign Service Act of 1980, as amended by Section 326 of the Consolidated Appropriations Act for FY 2000 (Pub. L. 106-113); to the Committee on International Relations.

1412. A letter from the Under Secretary for Political Affairs, Department of State, transmitting an update on the progress made and the challenges that remain with the partnership with Colombia; to the Committee on International Relations.

1413. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of intent to obligate funds for purposes of Nonproliferation and Disarmament Fund (NDF) activities; to the Committee on International Relations.

1414. A letter from the Secretary, Department of Health and Human Services, transmitting a report of surplus real property transferred for public health purposes, including purposes authorized by the Stewart B. McKinney Homeless Assistance Act, as amended, for October 1, 2003, through September 30, 2004, pursuant to Public Law 100—77, section 601 (101 Stat. 515); to the Committee on Government Reform.

1415. A letter from the Chairman, National Credit Union Administration, transmitting the Administration's Combined Annual Performance Budget 2005, prepared in accordance with the Government Performance and Results Act and OMB Circular No. A-11; to the Committee on Government Reform.

1416. A letter from the Chairman, U.S. Merit Systems Protection Board, transmitting justification for the Board's FY 2006 appropriation requests; to the Committee on Government Reform.

1417. A letter from the Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule—Kentucky Regulatory Program—received March 2, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1418. A letter from the Chief, Division of Scientific Authority, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants; Special Rule To Control the Trade of Threatened Beluga Sturgeon (Huso huso) (RIN: 1018-AT54) received March 1, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1419. A letter from the Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule—Colorado Regulatory Program [CO-033-FOR] received March 21, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1420. A letter from the Acting Chair, Federal Subsistence Board, Department of the Interior, transmitting the Department's final rule—Subsistence Management Regulations for Public Lands in Alaska, Subpart C and Subpart D—2005-06 Subsistence Taking of Fish and Shellfish Regulations (RIN: 1018-AT46) received March 16, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1421. A letter from the Director, Office of Hearings and Appeals, Department of the Interior, transmitting the Department's final rule-Probate of Indian Trust Estates (RIN: 1094—AA50) received March 2, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1422. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Pacific Halibut Fisheries; Catch Sharing Plan [Docket No. 050216042-5042-01; I.D.021105E] (RIN: 0648-AT06) received March 11, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1423. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone off Alaska; Bering Sea and Aleutian Islands; 2005 and 2006 Final Harvest Specifications for Groundfish [Docket No. 041126332-5039-02; I.D. 112204A] received March 11, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1424. A letter from the Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Catching Pacific Cod for Processing by the Offshore Component in the Central Regulatory Area of the Gulf of Alaska [Docket No. 041202339-4339-01; I.D.021805F] received March 11, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1425. A letter from the Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Catching Pacific Cod for Processing by the Offshore Component in the Western Regulatory Area of the Gulf of Alaska [Docket No. 041202339-4339-01; I.D. 021805G] received March 11, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1426. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher/Processor Vessels Using Hook-and-Line Gear in the Bering Sea and Aleutian Islands Management Area [Docket No. 041202338-4338-01; I.D. 021805A] received March 11, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1427. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Gulf of Alaska; Final 2005 and 2006 Harvest Specifications for Groundfish [Docket No. 041126333-5040-02; I.D. 112204C] received March 11, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1428. A letter from the Assistant Administrator, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Quota Specifications, General Category Effort Controls, and Catch-and-Release Provision [Docket No. 041203341-5047-02; I.D. 072304B] (RIN: 0648-AR86) received March 16, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1429. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Of Alaska; Groundfish by Vessels Using Non-Pelagic Trawl Gear in the Red King Crab Savings Subarea [Docket No. 041126332-5039-02; I.D. 030405A] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources

1430. A letter from the Secretary, Judicial Conference of the United States, transmitting a draft bill entitled the "Judicial Reporting Improvement Act"; to the Committee on the Judiciary.

1431. A letter from the President and Chief Executive Officer, National Safety Council, transmitting the Council's 2004 Annual Report, entitled "IMPACT"; to the Committee on the Judiciary.

1432. A letter from the Deputy Assistant Secretary of the Army for Project Planning and Review, Department of Defense, transmitting a copy of the reports of the Chief of Engineers on the projects listed in enclosure 1, consistent with Section 113 of Pub. L. 108-447, and notification that the current report of the Assistant Secretary of the Army for Civil Works on these projects is still pending; to the Committee on Transportation and Infrastructure.

1433. A letter from the Board of Trustees, National Railroad Retirement Investment Trust, transmitting the National Railroad Retirement Investment Trust's annual management report covering FY 2004, pursuant to 45 U.S.C. 231n Public Law 107—90, section105; to the Committee on Transportation and Infrastructure.

1434. A letter from the Secretary, Judicial Conference of the United States, transmitting a draft bill "To amend the Internal Revenue Code of 1986 to make certain rules regarding sales of property comply with conflict-of-interest requirements applicable to the federal judiciary, and for other purposes"; to the Committee on Ways and Means.

1435. A letter from the Commissioner, Social Security Administration, transmitting notice that the actions necessary to implement section 303 are complete, and a summary of the progress of the demonstration project thus far, pursuant to Public Law 108—203, section 303; to the Committee on Ways and Means.

1436. A letter from the Secretary, Department of Defense, transmitting a report on Department of Defense Actions to Support Voting Assistance to Armed Forces Outside the United States, as required by Section 568

of the Ronald W. Reagan National Defense Authorization Act (NDAA) for FY 2005; jointly to the Committees on Armed Services and House Administration.

1437. A letter from the Secretary, Department of Health and Human Services, transmitting a report, entitled "Medicare Contracting Reform: A Blueprint for a Better Medicare," in response to Section 911(g) of the Medicare Precription Drug, Improvement, and Modernization Act of 2003, Pub. L. 108-173; jointly to the Committees on Energy and Commerce and Ways and Means.

1438. A letter from the Chair, Commission on International Religious Freedom, transmitting the "Report on Asylum Seekers in Expedited Removal: Findings and Recommendations," pursuant to Section 605 of the International Religious Freedom Act of 1998 (IRFA); jointly to the Committees on International Relations and the Judiciary.

1439. A letter from the Chair, Office of Compliance, transmitting a copy of the 2004 Annual Report of the Office of Compliance, pursuant to Section 301(h) of the Congressional Accountability Act (CAA); jointly to the Committees on House Administration and Education and the Workforce.

1440. A letter from the Board Members, Railroad Retirement Board, transmitting the Board's Congressional Justification of Budget Estimates for Fiscal Year 2006, pursuant to 45 U.S.C. 231f(f); jointly to the Committees on Appropriations, Transportation and Infrastructure, and Ways and Means.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. GILCHREST:

H.R. 1489. A bill to authorize the Secretary of Commerce to establish a coastal ocean observation system; to the Committee on Resources, and in addition to the Committee on Science, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SKELTON:

H.R. 1490. A bill to amend title 10, United States Code, to authorize the National Defense University to award the degree of Master of Science in Joint Campaign Planning and Strategy, and for other purposes; to the Committee on Armed Services.

By Mr. HONDA (for himself, Mr. Gordon, Mr. Kuhl of New York, Mr. Van Hollen, Mr. Etheridge, Mr. Cummings, Mr. Hinojosa, Mr. Inslee, and Mr. Ruppersberger):

H.R. 1491. A bill to provide for the establishment of the Nanomanufacturing Investment Partnership, and for other purposes; to the Committee on Science.

By Mr. THOMAS (for himself, Ms. MATSUI, and Mr. HONDA):

H.R. 1492. A bill to provide for the preservation of the historic confinement sites where Japanese Americans were detained during World War II, and for other purposes; to the Committee on Resources.

By Mr. BLUNT (for himself, Mr. Ryan of Wisconsin, Mr. Green of Wisconsin, Mr. Rogers of Michigan, Mr. Petri, Mr. Sensenberenner, Mr. Kirk, Mr. Ney, Mr. Brady of Texas, Mr. English of Pennsylvania, Mr. Wicker, Mr. Bonilla, Mr. Shadeg, Mr. Cantor, Mr. Issa, Mr. Sessions, Mr. Akin, and Mr. Herger):